

**ALABAMA PEST CONTROL ASSOCIATION  
WINTER MEETING  
FEBRUARY 2 - 3, 2012**

**AUBURN CONFERENCE CENTER  
AUBURN UNIVERSITY  
AUBURN, ALABAMA**

**REGISTRATION FORM  
SUPPLIER**

COMPANY NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY, STATE, ZIP: \_\_\_\_\_

PHONE: (\_\_\_\_\_) \_\_\_\_\_ FAX: (\_\_\_\_\_) \_\_\_\_\_

E-MAIL ADDRESS: \_\_\_\_\_

Attendees:

- |          |          |
|----------|----------|
| 1. _____ | 4. _____ |
| 2. _____ | 5. _____ |
| 3. _____ | 6. _____ |

FIRST BOOTH (INCLUDES ONE PERSON)	\$450.00
EXTRA BOOTH	\$ 275.00
EXTRA PEOPLE ATTENDING	\$ 125.00 (each)

Enclosed is my check or money order for \$ \_\_\_\_\_

PAYABLE TO THE "ALABAMA PEST CONTROL ASSOCIATION"  
MAIL TO: 404 GOLF DRIVE, BIRMINGHAM, ALABAMA 35226

IF ANY QUESTIONS, CALL (205) 823-5854 OR FAX: (205) 823-5812  
TOLL FREE NUMBER: (800) 865-9582  
APCA E-MAIL ADDRESS: [info@alabamapca.org](mailto:info@alabamapca.org)

FOR HOTEL RESERVATIONS, CALL 1-800-2-AUBURN

ALABAMA PEST CONTROL ASSOCIATION  
ANNUAL DUES OF \$150.00 FOR 2012

RETURN THIS PORTION WITH DUES:

COMPANY NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY, STATE, ZIP: \_\_\_\_\_

PHONE: (\_\_\_\_\_) \_\_\_\_\_ FAX: (\_\_\_\_\_) \_\_\_\_\_

E-MAIL ADDRESS: \_\_\_\_\_

PLEASE ENCLOSE AN ADDITIONAL \$25.00 FOR EACH BRANCH THAT YOU WISH TO RECEIVE NEWSLETTER,  
MAILING, ETC.

ENCLOSED IS MY CHECK / MONEY ORDER FOR \$\_\_\_\_\_ PAYABLE TO "ALABAMA PEST CONTROL ASSOCIATION"

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