

# ALABAMA PEST CONTROL ASSOCIATION

WINTER MEETING

FEBRUARY 3 - 5, 2021

AUBURN CONFERENCE CENTER

AUBURN UNIVERSITY

AUBURN, ALABAMA

REGISTRATION FORM

SUPPLIER

COMPANY NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY, STATE, ZIP: \_\_\_\_\_

PHONE: (\_\_\_\_\_) \_\_\_\_\_ FAX: (\_\_\_\_\_) \_\_\_\_\_

E-MAIL: \_\_\_\_\_ CELL: (\_\_\_\_\_) \_\_\_\_\_

Attendees:

- |          |          |
|----------|----------|
| 1. _____ | 4. _____ |
| 2. _____ | 5. _____ |
| 3. _____ | 6. _____ |

FIRST BOOTH (INCLUDED ONE PERSON)	\$650.00
EXTRA BOOTH	\$300.00
EXTRA PEOPLE ATTENDING	\$150.00 (EACH)

Enclosed is my check or money order for: \$ \_\_\_\_\_

**PAYABLE TO THE "ALABAMA PEST CONTROL ASSOCIATION"**

MAIL TO: 404 GOLF DRIVE, BIRMINGHAM, ALABAMA 35226

IF ANY QUESTIONS, CALL (205) 823-5854 OR FAX: (205) 823-5812

TOLL FREE NUMBER: (800) 865-9582

APCA E-MAIL ADDRESS: [info@alabamaapca.org](mailto:info@alabamaapca.org)

*FOR HOTEL RESERVATIONS, CALL 1-800-2-AUBURN*

ALABAMA PEST CONTROL ASSOCIATION

ANNUAL DUES OF \$150.00 FOR 2020

RETURN THIS PORTION WITH DUES:

COMPANY NAME: \_\_\_\_\_